



Summary Information

Permit No: F00029189

Type of Permit: FILMING

Release Date: 06/25/2010

Production Company BISCUIT FILMWORKS

Producer Lisa Stockdale

Insured Company Name BISCUIT FILMWORKS

Director Russ Lameroux

Contact Phone No. 1 323-856-9200

1st AD Michael Saffie

Contact Phone No. 2

Fax

Production Manager Bryan Moore

 Address 7026 SANTA MONICA BLVD
 LOS ANGELES, California 90038

FilmL.A. Coordinator Naomi Kajiyama

Production Title HALLMARK

Location Manager Eric Sherman

Type of Production Commercial - Standard

 Primary Phone Mobile - 323-309-5171
 Secondary Phone Office - 310-856-9200

Location Assistant N/A N/A

 Primary Phone Office - 000-000-0000
 Secondary Phone

Fees

Notification Charge \$155.00

Total Permit Fee \$1,533.00

FILMLA FILM APPLICATION FEE \$625.00

Number of Locations 1

LA COUNTY FIRE REVIEW \$104.00

LA COUNTY - ROAD USE FEE \$598.00

LA COUNTY ROAD APPLICATION FEE \$51.00



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

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Insured Company BISCUIT FILMWORKS
Production Title HALLMARK

Location Manager Eric Sherman
Primary Phone Mobile - 323-309-5171
Secondary Phone Office - 310-856-9200

Location Address 1251 New York Dr, Altadena, CA, 91001

Location Names

Location Type Private Residence

Location Description

Prep Dates 6/27/2010 - 6/27/2010 09:00 - 19:00

Film Dates 6/28/2010 - 6/29/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Equipment vehicles may park on one side of street
 Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with merchant activity
 No interference with vehicular or pedestrian traffic
 No steps from trailers, trucks or motorhomes may be facing road
 Traffic control must be done in accordance w/MUTCD
 Traffic Officers Required

Please see attached document Biscuit.Hallmark.29189.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	5
	Cast/Crew vehicles	45		Crew	55
	Cranes	1		LA County FSA assigned	1
	Cube Trucks	4		Sheriff/CHP	1
	Generator	1			
	Motor Homes	2			
	Portable restrooms	1			
	Stakebed Trucks	4			
	Vans	4			

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Interior Dialogue; Equipment vehicles parked overnight; (Prep: Set dressing; All on private property);

Jurisdiction Political: Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County

Location Notes

Coordinator Note 1321-11 / FSA required

Parking Base Camp

Location Type : Private Parking Lot
 Street : 1456 E Mendocino St

Crew Parking

Location Type : Private Parking Lot
 Street : 1456 E Mendocino St



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Posting "No Parking" signs B/S New York Dr., N Holliston Av - West to and including 1183 New York Dr

Approximate Footage County Parking

Log Number PO1

Date(s) 6/28/2010 to 6/29/2010

Time(s) 07:00 to 22:00

NOT
PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Biscuit Filmworks ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the FILM L.A., INC. for any city, county or other jurisdiction where FILM L.A., INC. operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including FILM L.A., INC. and any city, county or other jurisdiction where FILM L.A., INC. operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to FILM L.A., INC., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 6/10/08

By 
Representative's Signature



Biscuit Filmworks
Name of "Principal" (Production Company)

Eric Sherman
Print Principal Representative's Name

Location Managers
Representative's Title (i.e. UPM, Loc Mgr)

1017 Gale Ave.
Principal's Address

Los Angeles, CA 90049
City, State, Zip Code

O: 323/856-9200 / C: 323/309-5171
Principal's Telephone Number